

# Course Outline

(A SIDC CPE approved course)

**Title :** Post GE 14: Malaysia Capital Market Outlook and Direction

**Date :** 15t August 2018

**Venue** Moffett Training Centre, E-3-2 , Plaza Kelana Jaya, Jalan SS7/13 A, Kelana Jaya, 47301, Petaling Jaya, KL

**CPE :** 10 Points

**Speaker :** Dr Ch'ng Huck Khoon

## Objectives

1. Discuss the latest economic outlooks for Malaysia and global markets;
2. Describe Malaysia economic policies such as Economic Transformation Programme, 11 Malaysia Master Plan and Transformation National 2050 and
3. Apply fundamental analysis approach on asset selection

| Time              | Descriptions  |
|-------------------|---|
| 9 : 00 - 10 : 30  | Post GE 14<br><br>- Post GE 14 Government's Policies<br>- Ringgit Outlook<br>- Stock Market Outlook   |
| 10 : 30 - 10 : 45 | <b>Coffee Break</b>   |
| 10 : 45 - 13 : 00 | Malaysia Economic Policies<br><br>- Economic Transformation Programme<br>- 11 Malaysia Master Plan<br>- Transformasi National 2050<br>- Digital Free Trade Zone |
| 13 : 00 - 14 : 00 | <b>Lunch Break</b>  |
| 14 : 00 - 15 : 45 | World Market Outlook<br><br>- Donald Trump's US Policies and Trade War<br>- China's One Belt One Road Initiative<br>- European Union Economic Crisis            |
| 15 : 45 - 16 : 00 | <b>Coffee Break</b>   |
| 16 : 00 - 18 : 30 | Investment Opportunities and Challenges<br><br>- Possible Risks and Challenges Ahead<br>- Portfolio Strategies  |

# TRAINING COURSE REGISTRATION FORM

|                  |   |
|------------------|---|
| COURSE TITLE     | Post GE 14: Malaysia Capital Market Outlook and Direction   |
| COURSE DATE      | 15t August 2018   |
| VENUE            | Moffett Training Centre, E-3-2 , Plaza Kelana Jaya, Jalan SS7/13 A, Kelana Jaya, 47301, Petaling Jaya   |
| REGISTRATION     | 8.30AM - 9.00AM   |
| TIME             | 9.00AM - 5.30PM   |
| FEES             | <b>RM 375.47 for Banker, member of professional associations [early bird by 15 July 2018]</b><br>RM 422.64 for Banker, member of professional associations<br><b>RM 488.68 for Public [early bird by 15 July 2018]</b><br>RM 554.72 for Public<br><i>Fees are inclusive of coffee breaks, lunch, program materials and a Certificate of Attendance</i>  |
| SIDC CPE Points  | <b>10 (Ten)</b>   |
| Instructions     | Complete this form and fax to 03-76104234 or email to cpeseminar@chkconsultancy.com.my  |
| Payment Details  | 1. Cheque made payable to "CHK CONSULTANCY SDN BHD".<br>2. Or bank in to MAYBANK A/C #. 557063320872<br>3. Scan and email bank in slip to cpeseminar@chkconsultancy.com.my or fax to 04-2299327   |
| Terms & Policies | 1. submission of this document would imply agreement to our terms and policies.<br>2. CHK Consultancy Sdn Bhd only recognizes either payment or Letter of Undertaking and this form to confirm reservation for the participant.<br>3. CHK Consultancy Sdn Bhd implements a non-refund policy. Transfer to another program date incurs a 20% transfer fee and must be within 1 month from the effected month. However, we allow a replacement participant with no additional charge.<br>4. Cancellation made within 7 calendar days before the event date will incur a fee of 50% of the program fee.<br>5. Payment made any time AFTER the program date will result in an additional collection fee amounting to 15% of the original invoiced amount.<br>6. Registration is on a first-come-first-served basic. Walk-in participant/s will be admitted on the basic of space availability.<br>7. DISCLAIMER : CHK Consultancy Sdn Bhd reserves the right to change the venue, alter the speaker(s) without further notice, reserves the right to cancel/postpone this program. Administrators and participants will be notified and any payment received will be carried forward. |

## MODE OF PAYMENT

PLEASE TICK

|   |                          |
|---|--------------------------|
| 1. By cash, please bank into MAYBANK, "CHK CONSULTANCY SDN BHD" | <input type="checkbox"/> |
| 2. Cheque made payable to CHK CONSULTANCY SDN BHD               | <input type="checkbox"/> |

## PARTICIPANT DETAILS (COMPLETE ALL DETAILS)

|  |  |
|--|--|
| FULL NAME                                |  |
| DESIGNATION                              |  |
| NEW NRIC/PASSPORT NO.                    |  |
| EMAIL ADDRESS                            |  |
| PHONE NO.                                |  |
| MOBILE                                   |  |
| SC LICENCE / CMSRL NO.                   |  |
| PROFESSIONAL ASSOCIATIONS MEMBERSHIP NO. |  |

## ADMINISTRATOR DETAILS

|                         |  |
|-------------------------|--|
| COMPANY                 |  |
| CONTACT PERSON          |  |
| EMAIL ADDRESS           |  |
| PHONE NO.               |  |
| FAX NO.                 |  |
| BUSINESS POSTAL ADDRESS |  |